

Report #5

Report by

Permeability of Granular Soils (Constant Head)

[]

Experiment Date [- - 20]

Submission Due Date [- - 20]

[This report contains the following outlines

1. The title;
2. Measurements and calculations;
3. Discussion &
4. References]

[This work was supervised by

-----]

Note for student: please do not write below this line

Report was marked by _____

Maximum attainable mark _____

Report's mark _____

Notes for student (if any):

