

## CV



**Name : Omar Hwedi Saleh**

**Date of Birth: 9/9/1981**

**Religion: MUSLIM**

**Martial statues: MARRIED**

**No. of children:**

**Specialization: Economic**

**Position: LECTURER**

**Scientific Degree: TEACHER**

**Work Address: University of Anbar / Faculty of Administration and Economics /**

**Department of Business Administration**

**Work Phone:**

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■ **First, Scientific Certification:**

| Degree science | University          | College                      | Date      |
|----------------|---------------------|------------------------------|-----------|
| B.Sc.          | University of Anbar | Administration and Economics | 2004/2005 |
| M.Sc.          | University of Anbar | Administration and Economics | 2011/2012 |

■ **Second, Career:**

| No. | Career              | Workplace                    | From -To       |
|-----|---------------------|------------------------------|----------------|
| ١   | University of Anbar | Administration and Economics | 2012- till now |

■ **Third, University Teaching.**

| No. | University | The (Institute / College)             | From –To      |
|-----|------------|---------------------------------------|---------------|
| 1   | Anbar      | Administration and Economics/ College | 2012-till now |



**Fourth, Courses Which You Teach:**

| No. | Department              | Subject                     | Year      |
|-----|-------------------------|-----------------------------|-----------|
| ١   | Business Administration | Principles of Economics     | ٢٠١٨-٢٠١١ |
| ٢   | Business Administration | business economics          | ٢٠١٨-٢٠١٤ |
| ٣   | Accounting              | public finance              | ٢٠١٧-٢٠١٦ |
| ٤   | Economics               | National Calculators        | ٢٠١٧-٢٠١٦ |
| ٥   | Economics               | Economic development        | ٢٠١٧-٢٠١٦ |
| ٦   | Economics               | agricultural economy        | ٢٠١٤-٢٠١٢ |
| ٧   | Business Administration | Economic feasibility        | ٢٠١٣-٢٠١١ |
| ٨   | Business Administration | public finance              | ٢٠١٦-٢٠١٥ |
| ٩   | Accounting              | Principles of Economics     | ٢٠١٦-٢٠١٥ |
| ١٠  | Accounting              | computer principles         | ٢٠١٦-٢٠١٥ |
| ١١  | Business Administration | Research Methodology        | ٢٠١٦-٢٠١٥ |
| ١٢  | Business Administration | Excel computer applications | ٢٠١٨-٢٠١٧ |
| ١٣  | Economics               | spss                        | ٢٠٢١-٢٠٢٠ |



■ **Fifth, Thesis which was supervised by :**

| No. | Thesis Title                        | Department              | Year |
|-----|-------------------------------------|-------------------------|------|
| ١   | Seminar on Local Governance in Iraq | Business Administration | 2012 |
| ٢   |                                     |                         |      |
| ٣   |                                     |                         |      |
| ٤   |                                     |                         |      |
| ٥   |                                     |                         |      |
| ٦   |                                     |                         |      |
| ٧   |                                     |                         |      |

■ **Sixth, Conferences which you participated:**

| No. | Conferences Title | Year | Place | Type of Participation |
|-----|-------------------|------|-------|-----------------------|
| 1   |                   |      |       |                       |
| 2   |                   |      |       |                       |
| 3   |                   |      |       |                       |
| 4   |                   |      |       |                       |
| 5   |                   |      |       |                       |
| 6   |                   |      |       |                       |
| 7   |                   |      |       |                       |

■ **Seventh, Scientific Activities:**

| Within the College   | Outside the College |
|--|---------------------|
| The department's educational guidance committee  |                     |
| Examination committee in the department  |                     |
| Research Discussion Committee in the department  |                     |
| The electronic entry committee in the department   |                     |
| Head of the University Property Damage Assessment Committee (cars) after the university's liberation |                     |
| Exam book destruction committee  |                     |
| Annual Inventory Committee   |                     |
| The Preparatory Committee for the Second Conference of the College                                   |                     |

■ **Eighth, Research Projects in The Field of Specialization to**

**The Environment and Society or the Development of Education:**

| No. | Research Title | Place of Publication | Year |
|-----|----------------|----------------------|------|
| 1   |                |                      |      |
| 2   |                |                      |      |
| 3   |                |                      |      |

■ **Ninth, Membership:**



■ **Tenth, Awards and Certificates of Appreciation:**

| No. | Name of Awards and Certificates | Donor | Year |
|-----|---------------------------------|-------|------|
| ١   |                                 |       |      |
| ٢   |                                 |       |      |
| ٣   |                                 |       |      |
| ٤   |                                 |       |      |
| ٥   |                                 |       |      |
| ٦   |                                 |       |      |



■ **Eleventh, Scientific literature:**

| No. | Scientific Literature Title   | Year of The Publication |
|-----|---|-------------------------|
| ١   | Risk management in Islamic banks An analytical study on a sample of Islamic                                       | ٢٠١٦                    |
| ٢   | Analysis of the impact of oil prices on the structure of the general budget in Iraq for the period from 2004-2015 | ٢٠١٨                    |
| ٣   | The Impact Of The Decline In Oil Prices On The Performance Of The Iraqi Market For Securitie                      | ٢٠١٩                    |

■ **Twelfth, languages:**

- ✓
- ✓
- ✓

**\*Note: - Make a copy on CD.**